

Motions for the November 8, 2010 Special Town Meeting

Procedural Motion:

I move to consider Article 8 beginning at 7:30 p.m. Wednesday, November 10, 2010.

Article 1: I move in terms of the article.

REPORT OF THE KANEGASAKI SISTER CITY COMMITTEE: Mr. Hayden to introduce Yoshiichi Takahashi, Mayor, Town of Kanegasaki

REPORT OF THE COUNCIL ON AGING: Mr. Prescott

REPORT OF THE ENERGY TASK FORCE: Mr. Hayden

Article 2: I move to dismiss this article.

Article 3: I move in terms of the article.

Article 4:

Part A: I move to amend the action taken under Article 9 of the 2010 Annual Town Meeting – Fiscal Year 2011 Operating Budget by increasing the appropriation and the amount to be raised by taxation for the Public Safety account by \$205,832 and by decreasing the appropriation and the amount to be raised by taxation for the General Government account by \$205,832.

Part B: I move in terms of Part B of the article.

Part C: I move in terms of Part C of the article.

Article 5: I move that the sum of \$4,500,000 is hereby appropriated to pay costs of repairing various roadways throughout the Town and for the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

Article 6: I move in terms of the article.

Article 7:

Part A: I move in terms of the article.

Part B: I move that the Town vote to transfer and reserve \$15,000 from FY2011 Community Preservation Fund Revenues to the fund balance reserve for Open Space.

OR

I move to dismiss Part B of the article
(Note: if part A of this article is voted then part B is no longer necessary)

Part C: I move that the Town appropriate a sum of \$25,000 for Community Preservation Act Affordable Housing Purposes recommended by the Community Preservation Act Committee and to meet such appropriation \$17,200 to be transferred from Fund Balance reserved for Affordable Housing and \$7,800 from FY2011 CPA estimated revenues.

Article 8: I move in terms of the motion printed on the motion sheet. Please note that the motion includes a list of changes to the original text of the article as printed in the Warrant. The Moderator has accepted these changes and the motion shown on the screen illustrates the changes.

- To amend the dimensions and points for the subsections of Section 14.221, deleting ~~lined out~~ language and adding language in ***bold italics***, as follows:

14.221 WETLANDS & WILDLIFE HABITAT

The preservation of unique or critical natural resources, including wetlands as defined under state and local law, and wildlife habitats of state significance under 310 CMR 10.02, designated pursuant to 321 CMR 10.30 through 10.40, inclusive, including habitats identified under the Natural Heritage Endangered Species Program (321 CMR 10 and 310 CMR 10, as amended).

14.2210 Permanent protection and retention of the lands described under this section, above and beyond that mandated under state and local environmental regulations, in the following amounts:

~~2,000~~ ***500-5,000*** sq. ft. ~~+3~~ ***+1 to +10***
 For every additional 5,000 sq. ft. ~~+2~~ ***+2***
 [not to exceed a total of +15 pts.]

14.2211 Permanent protection and retention of ~~such~~ lands ***described under this section***, where they provide: 1) habitat suitable for fish or game species, 2) public access, and 3) sufficient distance from any hard-surfaced roads and any dwelling or building in regular use on adjacent properties, such that a minimum of 90 percent (90%) of the land area to be protected meets the requirements of MGL Ch. 131, Sec. 58, as amended, and is protected in the following amounts:

Minimum 5 acres ~~+3 to +7~~ ***+3 to +10***
 For every additional 1 acres ~~+1~~ ***+2***
 [not to exceed a total of ~~+15~~ ***+20*** pts.]

14.2212 Any development involving the disturbance ~~and replication~~ on the subject property of wetlands as defined under state and local law, or within any critical habitats of state significance.

~~2,000~~ ***500-5,000*** sq. ft. ~~-3 to~~ ***-5 to -10***
 Each additional 5,000 sq. ft. ~~-2~~ ***-5***
 [without limit ***not to exceed a total of -20*** pts.]

- To add a minus sign (-) to the points assigned for Sections 14.2212, 14.2220, 14.2230, 14.22350, 14.22351, 14.22352, and 14.25012.
- To add the word "of" after the phrase "prior to the end" in Section 14.2302

- To strike the word “lot” and replace it with the word “building” in the fifth and sixth lines of the first paragraph under Section 14.32.
- To strike the word “lot” in the third line of the second paragraph of Section 14.32.
- In part C., under Section 4.550.0, delete the word "and" occurring after the word "modified."

Article 9: I move to refer the article back to the Planning Board for further study.

Article 10: I move in terms of the article.

Article 11: I move in terms of the article except for the following:

- To amend the first sentence under Section 12.251, Medical center, to read: “Two (2) or more medical group practices, or ~~an equivalent aggregation of~~ medical offices, *or combination thereof*, operating in the same building or on the same property . . .”, and
- To re-enumerate both amended sections as any previously adopted amendments may require.

Article 12: I move in terms of the article except to remove the words “by people we trust” after the word home in the second paragraph.

Article 13: I move in terms of the article with the following changes:

1. In the opening paragraph delete all language following the word "bylaw" and replace it with "regulates the confinement and tethering of dogs."

2. In Section (B) replace the language "for up to eight (8) total hours in a 24-hour period" with ", subject to the restrictions stated elsewhere in this by-law,".

Article 14: I move in terms of the article except to add the word “war” in the title of the resolution so that it reads Resolution to Bring the War Dollars Home.