



TOWN HALL  
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**CONSERVATION COMMISSION MEETING AGENDA**

**May 23, 2018**

**TOWN ROOM, TOWN HALL**

**7:00 PM**

**7:00 PM**    **Comments from the Chair (Briony)**  
**Director's Report (Dave)**  
**Wetland Administrator's Report (Beth)**  
**Minutes: November 8, 2017 and April 25, 2018**

**7:15 PM**    **Conservation Land Management**

**7:30 PM**    **Request for Determination** – Robert Predmore for restoration planting within Riverfront at 33 Mountain View Circle (Map 25B, Parcel 64).

**Miscellaneous**

- Certificate of Compliance – South Orchard Drive (Map 26B, Parcel 132)
- Topics not reasonably anticipated 48 hours prior to the meeting