TOWN OF AMHERST MA SELECT BOARD AGENDA REVISED

Monday, August 20, 2018 – 5:30 p.m. Town Room, Town Hall

1) CALL TO ORDER

Opening Remarks, Announcements and Agenda Review

Slaughter

2) Reports and Comments

Public Comment

Town Manager Report None Select Board Member Reports None

3) Public Hearings None

4) Action and Discussion Items

Slaughter

- a. Notice of intent to convert use of land: W.D. Cowls, Inc. M.G.L. 61, §8 Parcel 3C-13
- b. Town Manager Performance Evaluation: Review of Individual Evaluations, Composite Evaluation & Draft Summary
- 5) Committee/Boards, Appointments & Reappointments

None

- **6)** Resolutions and Proclamations
- 7) <u>Licenses, Public Way, and Metered Parking Reservation</u>

None None

8) Approval of Minutes

Slaughter

<u>9) Topics the Chair did not reasonably anticipate 48 hours before the meeting</u>

Slaughter

10) Executive Session

11) Adjourn Slaughter

Calendar Preview

2018 Select Board

Friday, August 24 @ 8:00 a.m.

Wednesday, September 5

Wednesday, September 12

Monday, September 17

Monday, October 15

Thursday, October 18

Monday, October 22

Monday, October 29

Tuesday, November 13

Monday, November 26

Monday, December 3 * TIME TBA * LOCATION TBA *

All meetings are held in the Town Room, Town Hall beginning at 6:30 p.m. unless otherwise noted.

PLEASE NOTE: All evaluation documents are to be distributed to the Select Board in compliance with Open Meeting Law at the 5:30 p.m. start time, as well as made available for public review in the Select Board packet on the town website the following day.

Potential Select Board Member Reports

Committee Liaison Committee Liaison

| Amherst Media Board of Directors (ACTV) | |
|--|---------------|
| Local Cable Access Contract | Doug & |
| Negotiations* | Andy |
| Affordable Housing Trust Fund Trustees | Doug |
| Agricultural Commission | Doug |
| Alcohol Policy Internal Working Group* | Alisa |
| Amherst Center Recreation Working Group * | Doug |
| Audit Committee | Andy |
| Board of Assessors | Connie |
| Board of Health | Connie |
| Budget Coordinating Group | Doug & Andy |
| Committee Appointments* | Andy |
| CDBG Advisory Committee | Alisa |
| Community Preservation Act Committee | Andy |
| Community Services Forum* | Andy & Connie |
| Conservation Commission | Jim |
| Council on Aging | Alisa |
| Cultural Council | Jim |
| Design Review Board | Jim |
| Disability Access Advisory | Andy |
| Dog Park Task Force* | Jim |
| Downtown Parking Working Group * | Connie |
| DPW Fire Station Advisory Committee* | Andy |
| Hampshire County SB Association | Alisa |
| Historical Commission | Jim |
| Human Rights Commission | Alisa |
| Joint Capital Planning Committee | Andy & Connie |

| Kanegasaki Sister City Committee (SCC) | Andy |
|---|-------------------|
| La Paz Centro Nicaragua SCC | Alisa |
| LSSE Commission | Andy |
| Local Historic District (LHD) Commission | Jim |
| Marijuana Internal Working Group * | Alisa & Connie |
| Munson Memorial Building Trustees | Jim |
| Personnel Board | Connie |
| Pioneer Valley Metropolitan Planning Organization (MPO) | Doug |
| Pioneer Valley Planning Commission (PVPC) | Connie |
| Pioneer Valley Transit Authority PVTA | Doug |
| Planning Board (Zoning Subcommittee) | Connie |
| Planning Board Public Forums Planning Internal Working Group* | Connie & Jim |
| Public Art Commission | Jim |
| Public Shade Tree Committee | Jim |
| Recycling & Refuse Management | Andy |
| Regional Assessment Working Group (RAWG) * | Andy |
| Registrar of Voters | Connie |
| Town Meeting Coordinating Committee | Alisa |
| Transportation Advisory Committee TAC | Connie |
| UMass Campus & Community Coalition | Connie & Andy |
| Water Supply Protection Committee | Connie |
| Wayfinding Internal Working Group * | Connie & Jim |
| UTAC Exec/Steering Committee* | SB Chair |
| Zoning Board of Appeals | Alisa |

*Limited Duration Updated 07/05/2018