



TOWN HALL
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CONSERVATION COMMISSION MEETING AGENDA

November 14, 2018

FIRST FLOOR MEETING ROOM, TOWN HALL

7:00 PM

7:00 PM **Comments from the Chair (Briony)**
 Director's Report (Dave)
 Wetland Administrator's Report (Beth)
 Minutes: 3-28-18 & 9-26-18

7:15 PM **Conservation Land Management**

FY20 CPA Projects

7:30 PM **Informal Discussion** – Direct Energy Solar regarding solar array at Hickory Ridge Golf Course.

7:45 PM **Request for Determination** – Thomas Poor for confirmation of jurisdictional resource area boundaries at 214 Pomeroy Ln (Map 20C, Parcels 22 & 23).

Miscellaneous

- Certificate of Compliance – 170 University Dr.
- Topics not reasonably anticipated 48 hours prior to the meeting