



TOWN HALL  
4 Boltwood Avenue  
Amherst, MA 01002-2351

Conservation Department  
(413) 259-3045  
(413) 259-2402 [Fax]  
[conservation@amherstma.gov](mailto:conservation@amherstma.gov)

CONSERVATION COMMISSION MEETING AGENDA

November 28, 2018

**FIRST FLOOR MEETING ROOM, TOWN HALL**

7:00 PM

7:00 PM    **Comments from the Chair (Briony)**  
**Director's Report (Dave)**  
**Wetland Administrator's Report (Beth)**  
**Minutes: 3-28-18 & 10-10-18**

7:15 PM    **Conservation Land Management**

**Request for Event on Conservation Land** – Jenny Coy/The Common School for Forest Fridays at Larch Hill Conservation Area.

**Request for Event on Conservation Land** – Jan Novak for a wedding ceremony at Mt. Pollux Conservation Area.

**FY20 CPA Projects**

7:30 PM    **Notice of Intent** – Jonathan Roberge/Eversource Energy for underground electric conduit replacement at 17 Pomeroy Court (Map 20C, Parcel 69).

**Miscellaneous**

- Topics not reasonably anticipated 48 hours prior to the meeting