

AGENDA

COMMUNITY PRESERVATION ACT COMMITTEE

**Town Room, Town Hall
7:00 pm -9:00 pm
Thursday, February 28, 2019**

Agenda items to be discussed:

- **Elect Chair and Vice Chair**
- **Approve any minutes**
- **Review financials**
- **The Committees awarding philosophy**
- **CPA funded housing proposals and handicap access/universal design**
- **Set schedule for future meetings**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting**

Posted 2/15/2019