

# **AGENDA**

## **COMMUNITY PRESERVATION ACT COMMITTEE**

**First Floor Meeting Room, Town Hall  
7-9pm  
Tuesday, October 15, 2019**

### **List of topics to be discussed:**

- **Election of officers**
- **Approve any outstanding minutes**
- **Public comment**
- **Holly Bowser: financials**
- **Presentation by John Hornik on possible coordination between CPAC and Housing Trust**
- **Review/update CPA plan**
- **Review call for proposals**
- **Set forthcoming meeting dates**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

**Future meetings:**

**Location:**

**TBD**