

# ***AGENDA***

## **COMMUNITY PRESERVATION ACT COMMITTEE**

**Thursday, November 14, 2019  
Police Station Community Room**

### **List of topics to be discussed:**

- **Approve any outstanding minutes**
- **Public comment**
- **Review Conservation Dept proposal for Kendrick Park**
- **Discuss CPA plan**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting**

**Future meetings:**

**Location:**

**TBD**