

# ***AGENDA***

## **COMMUNITY PRESERVATION ACT COMMITTEE**

**Thursday, February 20, 2020, 6-8pm  
Police Station Community Room**

### **List of topics to be discussed:**

- **Approve any outstanding minutes**
- **Public comment**
- **Review financials**
- **Review Jones Library proposal and CPA Coalition communication**
- **Review reserves and possible re-vote**
- **Report to Town Council**
- **Plan discussion**
- **Project reporting process**
- **CPA signage/branding**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

**Future meetings:**

**Location:**

**TBD**