

AGENDA

COMMUNITY PRESERVATION ACT COMMITTEE

**Thursday, March 5, 2020, 6pm
Town Room, Town Hall**

List of topics to be discussed:

- **Approve any outstanding minutes**
- **Public comment**
- **Jones Library Special Collections proposal discussion**
- **Finalize report**
- **Report of the outreach task force, if any**
- **Report of the reporting task force, if any**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

Future meetings:

TBD

Location: