

AGENDA

COMMUNITY PRESERVATION ACT COMMITTEE

Thursday, June 11, 2020

<https://amherstma.zoom.us/j/5296690451>

List of topics to be discussed:

- **Approve any outstanding minutes**
- **Financial update**
- **Public comment**
- **Vote on Jones Library historical preservation proposal**
- **Vote on slate of cash proposals**
- **CPA plan**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

Future meetings:

TBD

Location: