

BOARD OF HEALTH

March 12, 2020

Room 101

5:00 PM

AGENDA

5:00 **Meeting Opens**

5:00 **Review & Receive**

1. Meeting Minutes from February 13, 2020 – DRAFT

5:05 **New Business:**

1. 44 South East Street limb removal
2. Kern Center water test
3. High Horse restaurant update

5:30 **Old Business:**

1. Tobacco regulations

6:15 **Topics not anticipated by the Chair 48 hours prior to the meeting**

6:20 **Director's Report**