

# ***AGENDA***

## **COMMUNITY PRESERVATION ACT COMMITTEE**

**Tuesday, June 30, 2020, 6pm**

**<https://amherstma.zoom.us/j/94738198353>**

### **List of topics to be discussed:**

- **Approve any outstanding minutes**
- **Designate someone to approve minutes**
- **Financial update**
- **Public comment**
- **Consideration of a vote to rescind the vote recommending the Jones Library project**
- **CPA plan**
- **Purchase of CPA project signs**
- **Report of the outreach task force, if any**
- **Report of the reporting task force, if any**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

**Future meetings:**

**TBD**

**Location:**