

AGENDA

COMMUNITY PRESERVATION ACT COMMITTEE

Thursday, November 5, 2020, 6pm

<https://amherstma.zoom.us/j/95824343100>

List of topics to be discussed:

- **Financials update, if any – Sonia Aldrich**
- **Public comment**
- **Presentations**
 - **Project Funding – John Hornik, Municipal Affordable Housing Trust**
 - **Consulting Services – John Hornik, Municipal Affordable Housing Trust**
 - **Mill River Historic Trail – Meg Gage, District One Neighborhood Association**
 - **North Common and Main Street Parking Lot – David Ziomek, Conservation Department**
- **Old Business – updates on signage, if any; other task force updates**
- **Review of recommendation procedures – straw poll, voting, Town Council process**
- **Approve any outstanding minutes**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting**