

AGENDA

COMMUNITY PRESERVATION ACT COMMITTEE Annual Public Hearing

Thursday, November 12, 2020, 6pm
<https://amherstma.zoom.us/j/95824343100>

List of topics to be discussed:

- **Public hearing for all proposals**
- **Public comment**
- **Approve any outstanding minutes**
- **Review financials**
- **Discuss and vote on proposal recommendations, if ready**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting**