

AGENDA

COMMUNITY PRESERVATION ACT COMMITTEE

Thursday, November 19, 2020

<https://amherstma.zoom.us/j/95824343100>

List of topics to be discussed:

- **Public comment**
- **Approve any outstanding minutes**
- **Review financials**
- **Discuss and vote on proposal recommendations**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting**