

CONSERVATION COMMISSION MEETING AGENDA

April 27, 2022

7:00 PM

Join from a PC, Mac, iPad, iPhone or Android device:

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Webinar ID: 969 8236 1133

International numbers available: <https://amherstma.zoom.us/u/aoM8j6c8d>

7:00 PM Comments from the Chair (Jenn Fair)
Director's Report (Dave)

7:10 PM Land Management
Introduce Conservation Intern – Review the project completed this semester

7:30 PM **Notice of Intent** – Brian Waterman of Waterman Design Group for Montague Road Solar, LLC for the addition of two concrete pads with meters, disconnect switches, and reclosers for utility connections into the previously constructed (DEP #089-0628) solar array at 285 Sunderland Road (Map 2C, Lot 3).

7:35 PM **Request for Determination** – Eversource for the targeted application of herbicide to manage non-native invasive plant species to enhance habitat of a state-listed rare plant species at 4 locations along the Montague to Fairmont electrical utility right-of-way (Map 9C, Lots 21 & 23; Map 14D, Lot 1; Map 12A, Lot 49).

Other Business

Correspondence

- Solar Bylaw Working Group

Monitoring Reports

Topics not reasonably anticipated 48 hours prior to the meeting

Enforcement

General Update

0 Tuckerman Road

Executive Session pursuant to G.L. c. 30A, Section 21(a)(3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the Chair so declares that having a discussion in open session would have a detrimental effect on the Town's litigating position.