



TOWN HALL  
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**CONSERVATION COMMISSION MEETING AGENDA**

**WEDNESDAY, MARCH 25, 2009**

**TOWN ROOM, TOWN HALL  
7:00 PM**

Review minutes from March 11, 2009 meetings  
Comments from the Chair (John)  
Director's Report (Dave)  
Wetland Administrator's Report (Stephanie)

**7:30 PM Request for Amended Order of Conditions – Levi-Nielsen (NOI 05-1009)** for minor plan changes to Detention Pond 4P to reduce environmental impact at 650 South East Street (Strawberry Field) (Map 17D, Parcel 24).

**UNTIMED ITEMS:**

Miscellaneous