



TOWN HALL
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**CONSERVATION COMMISSION MEETING AGENDA
FEBRUARY 23, 2011
TOWN ROOM, TOWN HALL
7:00 PM**

- 7:00 PM** **Comments from the Chair (Briony)**
 Director's Report (Dave)
 Wetland Administrator's Report (Stephanie)
 Review Minutes of 2/09/11
- 7:00 PM** **Informal Discussion - Echo Hill South Committee regarding proposed pond dredging**
- 7:15 PM** **Land management presentation**
- 7:30 PM** **Notice of Intent** – Barbara Perman for construction of an addition to an existing single-family home in the buffer zone of bordering vegetated wetlands located at 123 Maplewood Circle (Map 12C, Parcel 18).
- 7:45 PM** **Notice of Intent** – Nunu Tadesse for installation of a 1,000 gallon propane tank for a proposed laundromat in the riverfront resource area located at 31-33 Montague Road (Map5A, Parcel 78).

Miscellaneous