



TOWN HALL
4 Boltwood Avenue
Amherst, MA 01002-2351

Conservation Department
(413) 259-3045
(413) 259-2402 [Fax]
conservation@amherstma.gov

CONSERVATION COMMISSION MEETING AGENDA
March 12, 2014
TOWN ROOM, TOWN HALL
7:00 PM

7:00 PM **Comments from the Chair (Briony)**
Director's Report (Dave)
Wetland Administrator's Report (Beth)
Review Minutes 2-26-14

7:15 PM **Discussion – New England Environmental update on Norwottuck Rail Trail drainage improvements**

7:30 PM **Discussion - Mill Street Bridge conceptual plans**

8:00 PM **Discussion – Review/comment on RFP for 3rd party review - Retreat**

Miscellaneous

- Vote on RFP review subcommittee
- Nominate/Vote on Vice Chair
- Topics not reasonably anticipated 48 hours prior to the meeting.