



TOWN HALL
4 Boltwood Avenue
Amherst, MA 01002-2351

Conservation Department
(413) 259-3045
(413) 259-2402 [Fax]
conservation@amherstma.gov

CONSERVATION COMMISSION MEETING AGENDA

April 9, 2014

**TOWN ROOM, TOWN HALL
7:00 PM**

7:00 PM **Comments from the Chair (Briony)**
Director's Report (Dave)
Wetland Administrator's Report (Beth)
Review Minutes 6-12-13 & 3-12-14

7:15 PM **Informal Discussion** – New England Environmental regarding aquatic vegetation treatment of Gull Pond.

7:30 PM **Discussion** - Cons Com/Ag Com meeting series – schedule & develop discussion topics

Miscellaneous

- Application for event on Cons. land – Boys & Girls Club at Puffer's Pond
- Mill St. Bridge conceptual design plans
- Vote on RFP review subcommittee
- Nominate/Vote on Vice Chair
- Topics not reasonably anticipated 48 hours prior to the meeting.

Posted 4/3/14