



TOWN HALL
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CONSERVATION COMMISSION MEETING AGENDA
June 10, 2015
TOWN ROOM, TOWN HALL
7:00 PM

7:00 PM **Comments from the Chair (Briony)**
Director's Report (Dave)
Wetland Administrator's Report (Beth)
Review Minutes 9-10-14

7:15 PM **Enforcement Order** – Park's Coop LLC/Andrew & Jocelyn Potter for removal of trees and other vegetation and relocation of a fence within Riverfront and buffer zone to bordering vegetated wetlands at 60 Sunderland Rd. (Map 5A, Parcel 23).

7:30 PM **Request for Determination** – James Rodrigue for construction of a house, driveway, and associated site work within buffer zone to bordering vegetated wetlands on Henry St. (Map 9A, Parcel 77).

Miscellaneous

- Sign Epstein Gift and Mitchell APR documents
- Topics not reasonably anticipated 48 hours prior to the meeting.