

**COMMUNITY PRESERVATION ACT COMMITTEE**  
**Town Room, Town Hall**  
**7:00 pm**  
**Tuesday, November 10, 2015**

Agenda items to be discussed:

- Work on draft CPA Plan (Historic Preservation, Housing, etc.).
- Public Comment.
- Approve any minutes.
- Review financial status.
- Announcements & Updates.
- Topics the Chair did not reasonably anticipate 48 hours before the meeting.

Posted 11/5/2015