

**BOARD OF HEALTH**  
November 19, 2015  
Bangs Community Center: Glass Room  
5:00 PM  
AGENDA

**Meeting Opens:**

5:00 **Review & Receive**

1. Meeting Minutes from October 15, 2015 – DRAFT

5:05 **Old Business**

1. Kern Center Project: Operations & Maintenance Manual for Greywater System
2. Capping and Retiring Tobacco Licenses

5:20 **Topics not anticipated by the Chair 48 hours prior to the meeting.**

5:20 **Director's Report and Update**

5:45 **Schedule Next Board of Health Meeting/Agenda Closing Date**

