

**COMMUNITY PRESERVATION ACT COMMITTEE**  
**First Floor Meeting Room, Town Hall**  
**7:00 pm**  
**Thursday, December 17, 2015**

Agenda items to be discussed:

- Public Comment.
- Approve any minutes.
- Review financial status.
- Announcements & Updates.
- Review newly submitted proposals.
- Begin to formulate questions for presenters.
- Topics the Chair did not reasonably anticipate 48 hours before the meeting.

Posted 12/15/2015