

*Town of*



AMHERST

*Massachusetts*

TOWN HALL  
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**CONSERVATION COMMISSION MEETING AGENDA**  
**February 10, 2016**  
**TOWN ROOM, TOWN HALL**  
**7:00 PM**

**7:00 PM**    **Comments from the Chair (Briony)**  
**Director's Report (Dave)**  
**Wetland Administrator's Report (Beth)**  
**Review Minutes 7-22-15 & 8-26-15**

**7:15 PM**    **Application for Research on Cons Land** – Julie Emerson, Amherst College,  
goldenrod gall field lab.

**Miscellaneous**

- COC – Olympia Oaks, 85 Olympia Drive
- Review/vote 2016 CPA Proposals
- Topics not reasonably anticipated 48 hours prior to the meeting.