

COMMUNITY PRESERVATION ACT COMMITTEE

**Town Room, Town Hall
7:00 pm -9:00 pm
Tuesday, September 13, 2016**

Agenda items to be discussed:

- **Approve any minutes**
- **Review/Revise Proposal Letter for FY2018**
- **Set schedule for future meetings and deadline for Proposals**
- **Review Draft CPA Plan**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

Future meetings:

Posted 9/8/16