

*Town of*



**AMHERST**

*Massachusetts*

TOWN HALL  
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**CONSERVATION COMMISSION MEETING AGENDA**  
**December 14, 2016**  
**TOWN ROOM, TOWN HALL**  
**7:00 PM**

**7:00 PM**    **Comments from the Chair (Briony)**  
              **Director's Report (Dave)**  
              **Wetland Administrator's Report (Beth)**  
              **Review Minutes: 4-27-16 & 5-11-16 & 5-25-16**

**Miscellaneous**

- Discuss & vote on MACC Interstate Gas Pipeline Opposition Letter
- Certificate of Compliance – Mill Valley Estates
- Emergency Certification – TOA DPW culvert replacement Meadow St.
- Education programs on Conservation land – Brett Butler
- Topics not reasonably anticipated 48 hours prior to the meeting