

# **COMMUNITY PRESERVATION ACT COMMITTEE**

**First Floor Meeting Room, Town Hall  
7:00 pm -9:00 pm  
Monday, December 12, 2016**

## **Agenda items to be discussed:**

- **Approve any minutes**
- **Review Financial Status**
- **Review Proposals**
- **Schedule Future Meetings**
- **Schedule Dates for Presentations**
- **Schedule Public Hearing**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

*Posted 12/5/2016*