

# ***AGENDA***

## **COMMUNITY PRESERVATION ACT COMMITTEE**

**First Floor Meeting Room, Town Hall**

**7:00 pm - 9:00 pm**

**Monday, April 3<sup>rd</sup>, 2017**

### **Agenda items to be discussed:**

- **Approve Minutes**
- **Update Financials**
- **Update on Cole Property Proposal**
- **Feedback to the CPAC from the Finance Committee and the Joint Capital Planning Commission**
- **Assign Movers and Speakers for Town Meeting**
- **Create a Timeline for Working on the CPAC Draft Plan**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting**

**Future meetings:**

*POSTED 3/27/17*