

BOARD OF HEALTH

June 8, 2017

Bangs Community Center: Room 101

5:00 PM

AGENDA

5:00 **Meeting Opens**

5:05 **Review & Receive**

1. Meeting Minutes from April 13, 2017 – DRAFT
2. Meeting Minutes from May 11, 2017– DRAFT

5:10 **Old Business**

1. Kern and Hitchcock Center updates: Chris Chamberland

5:30 **New Business**

1. Recreational Marijuana
2. Variance Clark House heating requirements

6:40 **Topics not anticipated by the Chair 48 hours prior to the meeting**

6:50 **Director's Report**

Schedule summer meeting dates