

AGENDA

COMMUNITY PRESERVATION ACT COMMITTEE

First Floor Meeting Room, Town Hall

7:00 pm -9:00 pm

Tuesday, October 3, 2017

Agenda items to be discussed:

- **Approve any minutes**
- **Vote Chair and Vice-Chair**
- **Review financials**
- **Review/Revise Proposal Letter for FY2019**
- **Set schedule for future meetings and deadline for Proposals**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

Future meetings:

Posted 9/25/2017