

# **COMMUNITY PRESERVATION ACT COMMITTEE**

**First Floor Meeting Room, Town Hall**

**7:00 pm -9:00 pm**

**Wednesday, November 1, 2017**

## **Agenda items to be discussed:**

- **Approve any minutes**
- **Review financials**
- **Review Draft CPA Plan Document**
- **Set schedule for future meetings**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

**Future meetings:**

*Posted 10/5/2017*