

COMMUNITY PRESERVATION ACT COMMITTEE

First Floor Meeting Room, Town Hall

7:00 pm -9:00 pm

Wednesday, December 12, 2016

Agenda items to be discussed:

- **Amherst Municipal Affordable Housing Trust**
 - **The Trust's Strategic Plan presented by John Hornik, Chair**
- **Review Financial Status**
- **Review Proposals**
- **Schedule Future Meetings**
- **Schedule Dates for Presentations**
- **Schedule Public Hearing**
- **Approval of CPA Plan**
- **Approve any minutes**
- **Topics the Chair did not reasonably anticipate 48 hours before the meeting.**

Posted 12/7/2017