



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

MAR 19 10 49 AM '18  
REGISTRATION DIVISION  
CERK

Fill in Reporting Period dates: Beginning Date: 2/9/18 Ending Date: 3/19/18

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Benjamin Herrington
Candidate Full Name (if applicable)
School Committee Representative
Office Sought and District
99J South Point Dr, Amherst, MA 01002
Residential Address
E-mail: <u>benjaminj.herrington@gmail.com</u>
Phone # (optional): _____

Elect Ben Herrington
Committee Name
Amber Cano-Martin
Name of Committee Treasurer
318 Grantwood Dr., Amherst, MA 01002
Committee Mailing Address
E-mail: <u>amberlee.martin@gmail.com</u>
Phone # (optional): <u>413-426-4959</u>

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	n/a
Line 2: Total receipts this period (page 3, line 11)	2450.00
Line 3: Subtotal (line 1 plus line 2)	2450.00
Line 4: Total expenditures this period (page 5, line 14)	1906.40
Line 5: Ending Balance (line 3 minus line 4)	543.60
Line 6: Total in-kind contributions this period (page 6)	100.00
Line 7: Total (all) outstanding liabilities (page 7)	485.47
Line 8: Name of bank(s) used:	<u>Florence Bank</u>

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Amber Cano-Martin* (Treasurer's signature) Date: 3/19/18

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Benjamin Herrington* (Candidate's signature) Date: 3/19/18

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/15/18	Sylvia Brandt 1286 South East St. Amherst, MA 01002	\$500.00	Professor, UMass Amherst
2/9/18	Campaign to Elect Vira Douangmany Cage <i>c/o Pat Ononibaku 28 Tamarack Dr Amherst, MA 01002</i>	\$100.00	
2/12/18	Amber Cano-Martin 318 Grantwood Dr. Amherst, MA 01002	\$100.00	
2/20/18	Toni Brennan Cunningham 16 Owen Dr. Amherst, MA 01002	\$100.00	
2/20/18	Eve Vogel 135 Harlow Dr. Amherst, MA 01002	\$100.00	
2/12/18	Jennifer Page 291 Potwine Ln Amherst, MA 01002	\$100.00	Higher Education UMass Amherst
3/1/18	Charles I. Ononibaku 28 Tamarack Dr. Amherst, MA 01002	\$100.00	
3/1/18	Shing Shiao 24 Potwine Ln Amherst, MA 01002	\$100.00	
2/12/18	Russ and Lydia Vernon-Jones 17 Gaylord St. Amherst, MA 01002	\$75.00	
3/19/18	The Barry J Levy Revocable Trust 75 Sunset Ave. Amherst, MA 01002	\$100.00	
3/1/18	Michael Burkart 92 Aubinwood Rd Amherst, MA 01002	\$70.00	
3/11/18	Gary and Carlie Tartakov 109 High St. Amherst, MA 01002	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		\$1545.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$905.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$2450.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/21/18	Collective Copies	71 S. Pleasant St. Amherst, MA 01002	Copies of campaign literature	130.16
3/3/18	Big Y World Class Market	University Dr. Amherst, MA 01002	Food for campaign event	64.10
3/7/18	Signrocket.com	Signrocket.com 340 Broadway Ave. St. Paul Park, MN 55071	lawn signs	260.00
3/15/18	Daily Hampshire Gazette	115 Conz St. Northampton, MA 01061	Campaign ads	1285.50
Line 12: Total Expenditures over \$50 (or listed above)				1739.76
Line 13: Total Expenditures \$50 and under* (not listed above)				166.64
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1906.40</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





