



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

OCT 19 10 18 AM 11:05
REC'D AMHERST TOWN CLERK

File with: City or Town Clerk or Election Comm

Fill in Reporting Period dates: Beginning Date: August 18, 2018 Ending Date: October 19, 2018

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

DAVID G. REFFSIN
Candidate Full Name (if applicable)
TOWN COUNCIL DISTRICT 4
Office Sought and District
117 N. WHITNEY ST. AMHERST, MA
Residential Address
E-mail: DREFFSIN AT GMAIL.COM
Phone # (optional): _____

REFFSIN FOR TOWN COUNCIL
Committee Name
RACHEL PIERCE
Name of Committee Treasurer
69 AMHERST RD. LEVERETT, MA
Committee Mailing Address
E-mail: RACHELPIERCE AT HOTMAIL.COM
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 1050</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 176.18</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 1226.18</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 1001.23</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 204.95</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>FLORENCE BANK</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: x Rachel Pierce (Treasurer's signature) Date: 10/17/18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contribution incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: David G. Refsin (Candidate's signature) Date: 10/17/18

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/31/18		\$26.18	
8/31/18		\$20	
8/31/18	CAROL POPO HIGA ST. AMHERST, MA	\$100	
8/31/18		\$30	
Line 9: Total Receipts over \$50 (or listed above)		\$176.18	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$176.18	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/20/18	AMHERST COLLEGE PRINT SHOP	155 S. PLEASANT ST. AMHERST, MA	POST CARD PRINTING	166.87
10/6/18	AMHERST COLLEGE PRINT SHOP	155 S. PLEASANT ST. AMHERST, MA	POST CARD PRINTING	68.21
10/8/18	AMHERST COPY	37 E. PLEASANT ST. AMHERST, MA	COPIES	66
8/20/18	AMHERST, MA POST OFFICE	145 UNIVERSITY DR AMHERST, MA	STAMPS	150
8/22/18	AMHERST, MA POST OFFICE	145 UNIVERSITY DR. AMHERST, MA	EVERY DOOR DIRECT MAIL	70.31
10/6/18	AMHERST, MA POST OFFICE	145 UNIVERSITY DR AMHERST, MA	STAMPS	35
10/15/18	ERIK JONSBERG	15 LINCOLN AVE GREENFIELD, MA	CONSULTING	140
10/7/18	SIGNS ON THE CHEAP	11525A STONEHOLLOW DR AUSTIN, TX	LAWN SIGNS	324.84
				1021.23

Line 12: Total Expenditures over \$50 (or listed above)	
Line 13: Total Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	1021.23

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

