



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

NOV 30 10 18 AM '18  
RECORDING CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: OCT, 20, 2018 Ending Date: NOV, 26, 2018

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Jim Pistrang  
Candidate Full Name (if applicable)  
Town Councilor at-large  
Office Sought and District  
41 High Point Dr.  
Residential Address  
E-mail: Jim@jimforamherst.org  
Phone # (optional): 413 256-1737

Committee to elect Jim Pistrang  
Committee Name  
David Mullins  
Name of Committee Treasurer  
41 High Point Dr. Amherst, MA 01002  
Committee Mailing Address  
E-mail: dauidmullins1119@gmail.com  
Phone # (optional): 413 256-1386

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$4308.96

Line 2: Total receipts this period (page 3, line 11)

474.00

Line 3: Subtotal (line 1 plus line 2)

\$4782.96

Line 4: Total expenditures this period (page 5, line 14)

\$4782.96

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

\$604.03

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

Florence Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: David Mullins (Treasurer's signature)

Date: 11/26/18

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions nor incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)

Date: \_\_\_\_\_















To: David Mullins, Treasurer, Campaign To Elect Jim Pistrang

From: Jim Pistrang

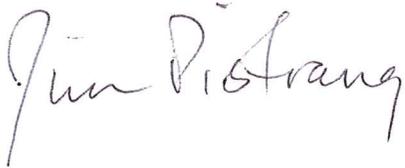
Date: November 25, 2018

Subject: Loan Forgiveness

Mr. Mullins,

It is my understanding that \$1,195.97 remains in the campaign account, and those funds will be used as a partial reimbursement of the \$1,800 that I loaned to the campaign. This letter is to formally acknowledge that the difference of \$604.03 is forgiven.

Thank you for your service as treasurer,

A handwritten signature in cursive script that reads "Jim Pistrang". The signature is written in black ink and is positioned above the printed name.

Jim Pistrang

