



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2021 Ending Date: October 15, 2021

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Viraphanh Douangmany Cage
Candidate Full Name (if applicable)
Town Councillor At-Large
Office Sought and District
12 Longmeadow Drive - Unite 21, Amherst, MA 01002
Residential Address
E-mail: viracage@gmail.com
Phone # (optional): 413-461-6386

Committee to Elect Viraphanh Douangmany Cage
Committee Name
Andrea Battle
Name of Committee Treasurer
31 College View Heights South Hadley, MA 01075
Committee Mailing Address
E-mail: andreabattle88@gmail.com
Phone # (optional):

SUMMARY BALANCE INFORMATION:

| | |
|--|-------------------------|
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | 8186 |
| Line 3: Subtotal (line 1 plus line 2) | 8186 |
| Line 4: Total expenditures this period (page 5, line 14) | 2042.86 |
| Line 5: Ending Balance (line 3 minus line 4) | 6143.14 |
| Line 6: Total in-kind contributions this period (page 6) | 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 0 |
| Line 8: Name of bank(s) used: | <u>Florence Savings</u> |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/25/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/25/2021

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 0 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--|------------------------|----------------|
| 7/21/2021 | LogoMaker | Logomaker.com | graphics | 60 |
| 7/26/2021 | Staples | 337 Russell Street Hadley, MA 01035 | printing | 106.24 |
| 9/24/2021 | Sunraise Printing | 322 Russell Street Hadley, MA 01035 | printing | 871.25 |
| 9/30/2021 | Sunraise Printing | 322 Russell Street Hadley, MA 01035 | printing | 956.25 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 1993.74 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 49.12 |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 2042.86 |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|---------|------------------------|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Line 12: Expenditures over \$50 (or listed above) | | | | |
| Line 13: Expenditures \$50 and under* (not listed above) | | | | |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---|---------------------|---------------------|-----------------------------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Line 15: In-Kind Contributions over \$50 (or listed above) | | | | |
| Line 16: In-Kind Contributions \$50 & under (not listed above) | | | | |
| Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS | | | | |

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|-------------|---------|---|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Enter on page 1, line 7 → | | | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | |

Committee to Elect Viraphanh Douangmany Cage

3

| | A | B | C | D | E | F | G | H | I |
|----|------------|------------------|------------------|-------------------------------|---------------|-------|-------|-----------|-----------------|
| 1 | Date | Donor First Name | Donor Last Name | Donor Addr1 | Donor City | State | ZIP | Amount | Occupation |
| 2 | 7/24/2021 | Lois | Ahrens | 5 Warfield Place | Northampton | MA | 01069 | \$ 35.00 | |
| 3 | 9/29/2021 | Leslie | Andersen | 6420 Double Eagle Drive | Woodridge | IL | 60517 | \$ 20.00 | |
| 4 | 10/6/2021 | Cathy | Axelson-Berry | 89 Stony Hill Road | Amherst | MA | 01002 | \$36 | |
| 5 | 10/10/2021 | Nate | Bae Kupel | 15 Village Court | Malden | MA | 02148 | \$ 50.00 | |
| 6 | 8/17/2021 | Lisa | Baskin | P.O. Box 314 395 Audubon Road | Leeds | MA | 01053 | \$ 100.00 | HISTORIAN |
| 7 | 9/29/2021 | Lisa | Baskin | P.O. Box 314 395 Audubon Road | Leeds | MA | 01053 | \$ 100.00 | HISTORIAN |
| 8 | 10/2/2021 | Lisa | Baskin | P.O. Box 314 395 Audubon Road | Leeds | MA | 01053 | \$ 200.00 | HISTORIAN |
| 9 | 10/2/2021 | Andrea | Battle | 31 College View Heights | South Hadley | MA | 01075 | \$ 150.00 | |
| 10 | 7/16/2021 | Amy | Bookbinder | 88 Grove Avenue | Northampton | MA | 01053 | \$ 20.00 | |
| 11 | 9/24/2021 | Michael | Burkart | 92 Aubinwood Road | Amherst | MA | 01002 | \$ 50.00 | |
| 12 | 8/25/2021 | Mehreen | Butt | 894 Main Street Unit 10 | Wakefield | MA | 01880 | \$ 25.00 | |
| 13 | 7/14/2021 | Lisa | Cain | 1310 South East St. | Amherst | MA | 01002 | \$ 20.00 | |
| 14 | 10/12/2021 | Karen | Chen | 1 earhart st 718 | Cambridge | MA | 02141 | \$ 50.00 | |
| 15 | 7/24/2021 | Allegra | Clark | 189 cherry lane | Amherst | MA | 01002 | \$ 50.00 | |
| 16 | 10/14/2021 | Mary Lou | Conca | 105 Wendell Road | Shutesbury | MA | 01072 | \$ 40.00 | |
| 17 | 7/13/2021 | Toni | Cunningham | 16 Owen Drive | Amherst | MA | 01002 | \$ 45.00 | |
| 18 | 7/24/2021 | Emily | Douglass | 113 Avenue A | Turners falls | MA | 01376 | \$ 20.00 | |
| 19 | 9/19/2021 | Darcy | DuMont | 142 Pondview Drive | Amherst | MA | 01002 | \$ 500.00 | TOWN COUNCILOR |
| 20 | 7/25/2021 | Jean | Fay | 60 Chapel Road | Amherst | MA | 01002 | \$ 100.00 | |
| 21 | 10/3/2021 | Molly | Fenton | 9 Howe St | Belchertown | MA | 01007 | \$ 20.00 | |
| 22 | 10/7/2021 | AnaLiz | Figueroa | 1177 Anderson Ave #4F | Bronx | NY | 10452 | \$ 20.00 | |
| 23 | 9/24/2021 | Gladys | Franco | 27 Olmsted Drive | Springfield | MA | 01108 | \$ 100.00 | |
| 24 | 7/13/2021 | Nancy | Gilbert | 166 lincoln ave | Amherst | MA | 01002 | \$ 100.00 | |
| 25 | 9/26/2021 | Hwei-Ling | Greeney | 76 McClellan Street | Amherst | MA | 01002 | \$ 60.00 | |
| 26 | 10/7/2021 | Mary | Hoyer | 75 Woodlot Road | Amherst | MA | 01002 | \$ 50.00 | |
| 27 | 7/24/2021 | Sam | Hyun | 335 Wolcott st. | Auburndale | MA | 02466 | \$ 100.00 | |
| 28 | 8/10/2021 | JoAnn | James | 920 Mill Stream Ct | Savannah | GA | 31419 | \$ 50.00 | |
| 29 | 7/30/2021 | Terry S | Johnson | 15 Teaberry Lane | Amherst | MA | 01002 | \$ 200.00 | NOT EMPLOYED |
| 30 | 10/3/2021 | Sonji | Johnson-Anderson | 829B Bay Road | Belchertown | MA | 01007 | \$ 100.00 | LECTURER |
| 31 | 7/25/2021 | Arthur | Keene | 25 Dennis Drive | Amherst | MA | 01002 | \$ 50.00 | |
| 32 | 7/14/2021 | Peter | Kiang | 40 Seaverns Avenue | Jamaica Plain | MA | 02130 | \$ 100.00 | |
| 33 | 8/17/2021 | Danielle | Kim | 729 Broadway #3 | Chelsea | MA | 02150 | \$ 100.00 | |
| 34 | 6/1/2021 | Rick | Last | 226 Emerson Way | Florence | MA | 01062 | \$ 200.00 | RETIRED TEACHER |
| 35 | 9/29/2021 | Leah | Leviton | 3 Evergreen Lane | Amherst | MA | 01002 | \$ 20.00 | |

Committee to Elect Viraphanh Douangmany Cage

| | A | B | C | D | E | F | G | H | I |
|----|------------|----------------------|-----------------|--------------------------|-------------|-------|-------|-------------|------------------------|
| 1 | Date | Donor First Name | Donor Last Name | Donor Addr1 | Donor City | State | ZIP | Amount | Occupation |
| 36 | 9/22/2021 | Amherst Firefighters | Local 1764 | PO BOX 1234 | Amherst | MA | 01004 | \$ 500.00 | UNION |
| 37 | 7/1/2021 | Sovann-Malis | Loeung | 85 Olympia Drive Apt 40 | Amherst | MA | 01002 | \$ 100.00 | |
| 38 | 9/30/2021 | Susan | Lowenstein | 77 Chestnut Street | Amherst | MA | 01002 | \$ 20.00 | |
| 39 | 9/21/2021 | Peggy | Matthews-Nilsen | 27 Teaberry Lane | Amherst | MA | 01002 | \$ 250.00 | |
| 40 | 10/5/2021 | Christine | Michael | 67 Dickson Ave | Arlington | MA | 02474 | \$ 100.00 | |
| 41 | 10/5/2021 | Amanda | Mills | 128 Newfield Road | Springfield | MA | 01119 | \$ 50.00 | |
| 42 | 9/6/2021 | Onawumi Jean | Moss | 165 Columbia Drive | Amherst | MA | 01002 | \$ 100.00 | RETIRED DEAN |
| 43 | 10/15/2021 | Onawumi Jean | Moss | 165 Columbia Drive | Amherst | MA | 01002 | \$ 100.00 | RETIRED DEAN |
| 44 | 7/24/2021 | Caroline | Murray | 15 amity place | Amherst | MA | 01002 | \$ 50.00 | |
| 45 | 7/13/2021 | Deborah | Neubauer | 46 Hop Brook Rd. | Amherst | MA | 01002 | \$ 50.00 | |
| 46 | 10/2/2021 | Deborah | Neubauer | 46 Hop Brook Rd. | Amherst | MA | 01002 | \$ 100.00 | |
| 47 | 10/13/2021 | Kevin | Noonan | 36 Jeffrey Lane | Amherst | MA | 01002 | \$ 25.00 | |
| 48 | 10/3/2021 | James | Oldham | 17 Columbia Drive | Amherst | MA | 01002 | \$ 45.00 | |
| 49 | 8/31/2021 | Pat | Ononibaku | 28 Tamarack Dr | Amherst | MA | 01002 | \$ 100.00 | |
| 50 | 7/16/2021 | Isolda | Ortega | 25 Chapel Road | Amherst | MA | 01002 | \$ 50.00 | |
| 51 | 7/13/2021 | Lee | Palmer | 56 Orient Ave | Arlington | MA | 02474 | \$ 100.00 | |
| 52 | 10/9/2021 | Rudy | Perkins | 42 Cherry Lane | Amherst | MA | 01002 | \$ 25.00 | |
| 53 | 9/20/2021 | Christina | Platt | 75 Chestnut Street | Amherst | MA | 01002 | \$ 500.00 | Not Employed |
| 54 | 7/24/2021 | Maia | Porter | 37 Amherst Road | Pelham | MA | 01002 | \$ 25.00 | |
| 55 | 10/15/2021 | Patricia | Ramsey | 70 Larkspur Drive | Amherst | MA | 01002 | \$ 100.00 | |
| 56 | 9/26/2021 | Heysoll | Rodriguez | 2018 Kedvale Ave | Raleigh | NC | 27617 | \$ 50.00 | |
| 57 | 7/13/2021 | Anita | Sarro | 39 Chapel Road | Amherst | MA | 01002 | \$ 50.00 | |
| 58 | 10/3/2021 | Anita | Sarro | 39 Chapel Road | Amherst | MA | 02003 | \$ 25.00 | |
| 59 | 10/8/2021 | Margaret | Sawyer | 733 Station Rd | Amherst | MA | 01002 | \$ 100.00 | |
| 60 | 9/23/2021 | Jennifer | Scott | 497 E Pleasant St 182 | Amherst | MA | 01002 | \$ 20.00 | |
| 61 | 7/17/2021 | Felicia | Sevene | 83 North Prospect St | Amherst | MA | 01002 | \$ 100.00 | CLINICAL SOCIAL WORKER |
| 62 | 9/29/2021 | Felicia | Sevene | 83 North Prospect St | Amherst | MA | 01002 | \$ 100.00 | CLINICAL SOCIAL WORKER |
| 63 | 7/16/2021 | Demetria | Shabazz | 29 Chapel Rd. | Amherst | MA | 01002 | \$ 250.00 | LECTURER |
| 64 | 10/1/2021 | Demetria | Shabazz | 29 Chapel Rd. | Amherst | MA | 01002 | \$ 250.00 | LECTURER |
| 65 | 7/24/2021 | Ashanta | Smith | 837 State Street Apt 434 | Springfield | MA | 01109 | \$ 25.00 | |
| 66 | 8/1/2021 | Gregory Dean | Smith | 337 Barrette Ave | Sacramento | CA | 95815 | \$ 50.00 | |
| 67 | 9/16/2021 | Deborah | Snow | 39 Main Street | Montague | MA | 01351 | \$ 250.00 | RESTAURANT OWNER |
| 68 | 8/18/2021 | Diana | Stein | 140 Red Gate Lane | Amherst | MA | 01002 | \$ 50.00 | |
| 69 | 4/26/2021 | William | Strickland | 31 Webster Court | Amherst | MA | 01002 | \$ 1,000.00 | RETIRED PROFESSOR |

